



# State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

.....  
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Kathy Miles

Complete Mailing Address 610 N. Summit Ave, Sioux Falls, SD 57104

Name of Person Making Report Kathy Miles Daytime Phone Number <sup>W#</sup> 605-322-7305

If you are a candidate, what office are you seeking? House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 2004

***The following verification must be completed before submitting report.***

### VERIFICATION OF PERSON MAKING REPORT

I Kathy Miles (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-29-04

Kathy Miles

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

*RECEIVED  
JAN 14 2005  
S.D. SEC. OF STATE*  
File this 4th day of  
January, 05  
Chris Nelson  
SECRETARY OF STATE

Name of Candidate or Committee Kathy Miles

For the reporting period ending 12-31-04

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 789 <sup>00</sup>

### **Itemized Contributions from Individuals**

**Total of Itemized Contributions from Individuals:**

\* \$ 789 ~~00~~

Name of Candidate or Committee Kathy Miles

For the reporting period ending 12-31-04

**Schedule A – Direct Contributions (continued)**

#### **Unitemized Contributions from Political Parties:**

\*\$ 6

## Itemized Contributions from Political Parties

| Party Name              | Address                              |                      |
|-------------------------|--------------------------------------|----------------------|
| Minnehaha Co. Democrats | 3204 S. Jefferson, Sioux Falls<br>SD | \$ 200 <sup>00</sup> |
| District 15 Democrats   | 101 S. Fairfax, Sioux Falls, SD      | \$ 275 <sup>00</sup> |
|                         |                                      |                      |
|                         |                                      |                      |

**Total of Itemized Contributions from Political Parties:**

\*\$ 475-

see attached sheet

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

**Total of Itemized Contributions from Political Action Committees:**

\*\$ 75.90 =

**Total of All Direct Contributions (Sum of all lines with an \*)**

80/5 =

Direct Contributions: 2004

|     | <u>PAC</u>         | <u>Address</u>  | <u>Amount</u> |
|-----|--------------------|---|---------------|
| 1.  | Qwest PAC          | Qwest Corp.<br>125 S. Dakota Ave.<br>Sioux Falls, SD 57194                                    | \$150.00      |
| 2.  | SDMHA PAC          | SD Manufactured Housing Assoc<br>PO Box 7077<br>Pierre, SD 57501                              | \$150.00      |
| 3.  | Merck PAC          | Merck & Co. Inc<br>601 Pennsylvania Ave. NW<br>North Bldg, Suite 1200<br>Washington, DC 20004 | \$ 250.00     |
| 4.  | Aventis PAC        | Aventis Pharmaceuticals, Inc<br>801 Pennsylvania Ave. NW # 725<br>Washington, DC 20004        | \$100.00      |
| 5.  | Thrivent Financial | Thrivent Financial for Lutherans<br>PO Box 1892<br>Appleton, WI 54912                         | \$150.00      |
| 6.  | SDNA – PAC         | SD Nurses Assoc.<br>PO Box 1015<br>Pierre, SD 57501   | \$ 300.00     |
| 7.  | COTEL PAC          | COTEL<br>PO Box 57<br>Pierre, SD 57501  | \$500.00      |
| 8.  | ACE – PAC          | Action Committee for Ethanol<br>PO Box 184<br>Sioux Falls, SD 57101                           | \$ 50.00      |
| 9.  | IAFF – Fire PAC    | Intl. Assoc of Fire Fighters<br>1750 New York Ave. NW<br>Washington, DC 2006                  | \$500.00      |
| 10. | Rail PAC           | Rail PAC<br>PO Box 961039<br>Ft. Worth, Texas 76161-0039                                      | \$100.00      |
| 11. | SD Med PAC         | SD Med PAC<br>1323 S. Minn. Ave.<br>Sioux Falls, SD 57105                                     | \$200.00      |

|     |   |  |           |
|-----|---|--|-----------|
| 12. | United Food<br>PAC                      | United Food & Comm. Workers<br>1775 K. Street NW<br>Washington, DC 20006               | \$ 50.00  |
| 13. | SDRA – PAC                              | SD Retailers Association<br>PO box 638<br>320 E. Capitol<br>Pierre, SD 57501           | \$ 100.00 |
| 14. | SDTA PAC                                | SD Telecommunications Assoc.<br>PO Box 57<br>320 E. Capitol<br>Pierre, SD 57501        | \$ 100.00 |
| 15. | SD Corn Growers                         | SD Corn Growers Assoc.<br>3801 S. Western Ave. # 100<br>Sioux Falls, SD 57105          | \$ 50.00  |
| 16. | SD Chiropractic                         | SD Chiropractic Assoc.<br>323 22 <sup>nd</sup> Ave.<br>Brookings, SD 57006             | \$ 200.00 |
| 17. | SD Assoc of<br>Sp.Care Providers<br>PAC | SD Assoc of Specialty Care<br>Providers<br>1868 Lombardy Drive<br>Rapid City, SD 57703 | \$ 250.00 |
| 18. | SD Health Care<br>Assoc PAC             | SD Health Care Assoc.<br>804 N. Western Ave.<br>Sioux Falls, SD 57104                  | \$ 100.00 |
| 19. | SD PT Assoc PAC                         | SD PT Assoc.<br>PO Box 88033<br>Sioux Falls, SD 57109                                  | \$ 75.00  |
| 20. | SDAHCO PAC                              | SD Assoc of Healthcare Org<br>3708 Brooks Place<br>Sioux Falls, SD 57106               | \$ 750.00 |
| 21. | SD CRNA PAC                             | SD CRNA's<br>4518 River Oaks Drive<br>Sioux Falls, SD 57105                            | \$ 150.00 |
| 22. | AGC – PAC                               | Assoc of General Contractors/SD<br>PO Box 488<br>Pierre, SD 57501                      | \$ 300.00 |

|     |                                  |  |           |
|-----|----------------------------------|--|-----------|
| 23. | Johnson & Johnson<br>PAC         | Johnson & Johnson<br>1 Johnson & Johnson Plaza<br>New Brunswick, NJ 08933-7204           | \$ 100.00 |
| 24. | SIX-PAC                          | SD Beer Wholesaler's Assoc<br>PO Box 212<br>Pierre, SD 57501                             | \$ 250.00 |
| 25. | SD for Progress<br>SD Innkeepers | SD for Progress/SD Innkeepers<br>2703 W. 7 <sup>th</sup> Street<br>Sioux Falls, SD 57104 | \$ 25.00  |
| 26. | Pfizer PAC- State                | Pfizer – State<br>503 S. Pierre St.<br>Pierre, SD 57501                                  | \$ 250.00 |
| 27. | Mid American PAC                 | Mid American Energy EGC<br>666 Grand Ave.<br>PO Box 657<br>Des Moines, IA                | \$ 200.00 |
| 28. | Eli Lily & Co PAC                | Eli Lily & Co.<br>44 East Mifflin Street, # 600<br>Madison, WI 53703                     | \$ 100.00 |
| 29. | SD Auto Dealers                  | SD Auto Dealers EAC<br>PO Box 89008<br>Sioux Falls, SD 57109-1006                        | \$ 190.00 |
| 30. | SDREA PAC                        | SD Rural Electric Assoc<br>222 W. Pleasant Drive<br>PO Box 1138<br>Pierre, SD 57501      | \$ 100.00 |
| 31. | SDEA PAC                         | SDEA<br>411 E. Capitol Ave<br>Pierre, SD 57501   | \$100.00  |
| 32. | SF Friends PAC                   | SF Friends of Affordable Housing<br>4320 S. Arway Drive<br>Sioux Falls, SD 57106         | \$ 300.00 |
| 33. | SD Credit Union<br>PAC           | SD Credit Union<br>PO Box 0<br>Sioux Falls, SD 57101                                     | \$ 200.00 |

|     |                  |  |           |
|-----|------------------|--|-----------|
| 34. | NAIFA PAC        | Natl. Assoc of Insurance & Financial Advisors<br>PO box 12012<br>Falls Church, VA 22042-1205 | \$ 150.00 |
| 35. | SOKAD-D-PAC      | SODAK<br>PO Box 1194<br>Pierre, SD 57501   | \$ 100.00 |
| 36. | SD Retail Liquor | SD Retail Liquor Dealers<br>PO box 994<br>Pierre, SD 57501                                   | \$ 100.00 |
| 37. | Minnehaha Co Dem | Minnehaha Co Dems<br>3204 S. Jefferson<br>Sioux Falls, SD 57105                              | \$200.00  |
| 38. | SDAR -PAC        | SD Assoc of Realtors, Inc<br>204 N Euclid<br>Pierre, SD 57501                                | \$ 300.00 |
| 39. | MGMA PAC         | Medical Group Mgmt Assoc<br>1323 S. Minn Ave.<br>Sioux Falls, SD 57105                       | \$ 150.00 |
| 40. | GlaxoSmithKline  | GlaxoSmithKline<br>5567 Bristol Lane<br>Minnetonka, MN 55343                                 | \$200.00  |

Total:

7590.00  
- 200 =  
7390.00

Name of Candidate or Committee: Karen Miller

For the reporting period ending: 12-31-04

## **Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Total:

## Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

**Total:**

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Total:

**Name of Candidate or Committee:**

For the reporting period ending: 12-31-04

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

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**Total Obligations:**

**Name of Candidate or Committee:**

For the reporting period ending: 12-31-04

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Name of Candidate or Committee: *Kathy Miles*

For the reporting period ending: 12-31-04

## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 0

## 2. Receipts

Schedule A - Direct Contributions \$ 8854

Schedule B - Fund-Raising Events \$ 0

Schedule C - In Kind Contributions \$ 0

**Schedule D - Other Income** \$ 0

Total of all Receipts \$ 8854 <sup>00</sup> =

|   |                               |
|---|-------------------------------|
| 3. Total Monetary Receipts (A+B+D)  | \$ <u>8854</u>                |
| 4. Candidate's Personal Contribution to Own Campaign  | \$ _____                      |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                     | \$ <u>—</u> <i>KLW</i> 1-4-05 |
| 6. Monetary Loans Repaid During Reporting Period  | \$ <u>3465.22</u>             |
| 7. Expenditures - Schedule E  | \$ _____                      |
| 8. Unpaid Obligations - Schedule F  | \$ <u>—</u>                   |
| 9. Amount on hand at the close of this reporting period. *<br>This should equal lines (1+3+4+5) - (6+7) | \$ <u>5388.78</u>             |